

Ronald M. Petronella  
President



Brian P. Truini  
Secretary-Treasurer

## TO ALL UFCW LOCAL 371 MEMBERS

April 4, 2024

Dear Local 371 member:

Please find the application for the 2024 Robert Burke Petronella Memorial Scholarship Award Program on the reverse side of this letter. The **UFCW New England Health Fund** will award a scholarship of \$2,500 per school year to three (3) applicants.

**Winners only will be notified by certified mail in July 2024**

I would like to use this letter to encourage all members and members who are a parent, grandparent or legal guardian of a child who is graduating high school this year and entering college or a trade school this fall, to send in an application for consideration. Electronic submission is acceptable and should be sent to: [contact@ufcw371.org](mailto:contact@ufcw371.org)

To request additional applications, please call the Union office at (203) 226-4751.

With warmest best wishes, I am

Sincerely and fraternally yours,

A handwritten signature in black ink that reads 'Ronald M. Petronella'.

Ronald M. Petronella  
President, UFCW Local 371

RMP/jp

\*\*\* PLEASE POST ON BULLETIN AND ADVISE ALL MEMBERS! \*\*\*



UFCW New England Health Fund

# “Robert Burke Petronella Memorial Scholarship Fund”

## OF THE UFCW AND PARTICIPATING EMPLOYERS NEW ENGLAND HEALTH FUND

To be eligible, a member must be in continuous good standing for at least twelve (12) months immediately preceding June 2024. **A qualified applicant is a full or part-time member, or a son, daughter or grandchild of a member and must be graduating from high school in 2024.**

I hereby apply for consideration for one of the three (3) \$2,500 per school year scholarships to be awarded by the UFCW New England Health Fund Scholarship Committee.

Student's Name: \_\_\_\_\_ Relationship to Member: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Member: \_\_\_\_\_ Phone: \_\_\_\_\_

Employer: \_\_\_\_\_ Employer Address: \_\_\_\_\_

I will graduate from High School on: \_\_\_\_\_ Name & Address of High School: \_\_\_\_\_

I have been (or expect to be) accepted for admission to the following College, University or Trade School:

**List name and location of school:** \_\_\_\_\_ **Type of Program:**  2-year |  4-year

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

### STATEMENT OF INTENT & ENCLOSED INFORMATION

As required by the scholarship committee, I have enclosed:

- A clear copy of my scholastic record, with GPA and SAT scores
- A school profile of grades and class rank
- Proof of having been accepted for admission to the college or university I wish to attend
- Any activities, clubs or organizations that I participate in
- A 300 to 500-word essay on **“Describe your relationship with our Union and the Labor movement; in what ways has it personally affected your life and your family’s life.”**

ELECTRONIC SUBMISSION IS ACCEPTABLE - please send to [contact@ufcw371.org](mailto:contact@ufcw371.org)

I further agree to use any scholarships received for college expenses during the school year.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This application and all supporting material must be post-marked no later than June 15, 2024**

MAIL TO: 290 POST ROAD WEST, PO BOX 470, WESTPORT, CT 06881