



Robert Burke Petronella *Memorial Scholarship Fund*

OF THE LOCAL 371 AMALGAMATED WELFARE TRUST FUND

290 Post Road West, P.O. Box 470 • Westport, Connecticut 06881-0470 • Telephone 203-226-4751 • AFL-CIO

TO ALL LOCAL 371 MEMBERS

February 17, 2021

Dear Local 371 member:

Please find the application for the 2021 Robert Burke Petronella Memorial Scholarship Award Program on the reverse side of this letter. This year, Local 371 will award a scholarship of \$2,500 per school year to three (3) applicants.

I would like to use this letter to encourage all members and members who are a parent, grandparent or legal guardian of a child who is graduating high school this year and entering college or a trade school this fall to send in an application for consideration. Electronic submission is acceptable and should be sent to ufcwoffice@aol.com.

To request additional applications, please call the Union office at (203) 226-4751.

With warmest best wishes, I am

Sincerely and fraternally yours,

A handwritten signature in black ink that reads "Ronald M. Petronella".

Ronald M. Petronella
President, UFCW Local 371



LOCAL 371 UFCW

“Robert Burke Petronella Memorial Scholarship Fund”

OF THE LOCAL 371 AMALGAMATED WELFARE TRUST FUND

This application and all supporting material must be post-marked no later than June 1, 2021

MAIL TO: 290 POST ROAD WEST, PO BOX 470, WESTPORT, CT 06881

To be eligible, a member must be in continuous good standing for at least twelve (12) months immediately preceding June 2021. **A qualified applicant is a full or part-time member, or a son, daughter or grandchild of a member and must be graduating from high school in 2021.**

I hereby apply for consideration for one of the three (3) \$2,500 per school year scholarships to be awarded by the Local 371 Scholarship Committee.

Student's Name _____

Address _____ City _____ State _____ Zip _____

Email Address _____ Phone _____

Name of Member _____ Phone _____

Employed by _____

Company Address _____

Relationship to member _____

I will graduate from _____ High School on _____

Address _____

I have been (or expect to be) accepted for admission to the following College, University or Trade School:
(List name and location of college)

1. _____ 3. _____

2. _____ 4. _____

Type of Program: 2-year 4-year

STATEMENT OF INTENT & ENCLOSED INFORMATION:

As required by the scholarship committee, I have enclosed:

- A clear copy of my scholastic record, with GPA and SAT scores
- A school profile of grades and class rank
- Proof of having been accepted for admission to the college or university I wish to attend
- Any activities, clubs or organizations that I participate in
- A 300 to 500-word essay on **“Describe your relationship with our Union and the Labor movement; in what ways has it personally affected your life and your family’s life.”**

ELECTRONIC SUBMISSION IS ACCEPTABLE- please send to ufcwoffice@aol.com

I further agree to use any scholarships received for college expenses during the school year.

Signature _____ Date _____

WINNERS ONLY WILL BE NOTIFIED BY CERTIFIED MAIL IN JULY 2021

290 Post Road West, PO Box 470, Westport, Connecticut 06881-0470 (203) 226-4751 www.ufcw371.org